



BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

Matthew S. Knickerbocker, First Selectman
Richard C. Straiton, Selectman
Paul R. Szatkowski, Selectman

NOTICE OF REGULAR MEETING

Tuesday, November 1, 2016
7:30 p.m.
CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 20, 2016

First Selectman Report

Old Business

New Business

- 1.) Consideration of report from Transfer Station Committee
- 2.) Consideration of establishing Special Town Meeting date for the lease with BSGB LLC
- 3.) Consideration of amending the existing Blight Ordinance.

RECEIVED

2016 OCT 31 P 1:32

TOWN OF BETHEL
TOWN CLERK